



August 2024 - 21st year

Mile High Jazz Band  
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## 2024 Jazz & Beyond Art Contest - Entry Form

Winning entry will be used for program cover and marketing. Prize \$100.

Winning entry may also be used for T-shirt design.

Artist's Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Artwork: \_\_\_\_\_

Medium \_\_\_\_\_

Estimated Value: \_\_\_\_\_

Art contest entries should be 11"x14" and may be in any two-dimensional medium (photography, digital collage and photography, watercolor, acrylic, oil, etc.). All entries must be matted, backed, and submitted in a protective sleeve. Artists may submit more than one entry. Each submission must include a separate entry form.

Deliver artwork by Friday, May 31, 2024, to the NAA Gallery, 449 W. King Street, Carson City, Tuesday through Saturday, noon to 4:00 p.m., or contact Art Contest Coordinator Alexander Cassimus at 408-264-4423 or [away4@earthlink.net](mailto:away4@earthlink.net) for other options

Please send a copy of the entry form and a digital image of the artwork (up to 20 MB) as an email attachment to [info@jazzcarsoncity.com](mailto:info@jazzcarsoncity.com).

Are you willing to donate the original artwork to the Jazz & Beyond Festival so it may be used in fundraising? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you willing to participate in Jazz & Beyond promotional functions? Yes \_\_\_\_\_ No \_\_\_\_\_

In submitting this entry, I authorize the Jazz & Beyond Committee to reproduce this artwork/photograph to be used in advertisements, posters and program covers, or T-shirt designs.

Signature (typed is okay): \_\_\_\_\_ Date: \_\_\_\_\_

For more information, contact Art Contest Coordinator Alexander Cassimus at 408-264-4423 or [away4@earthlink.net](mailto:away4@earthlink.net)